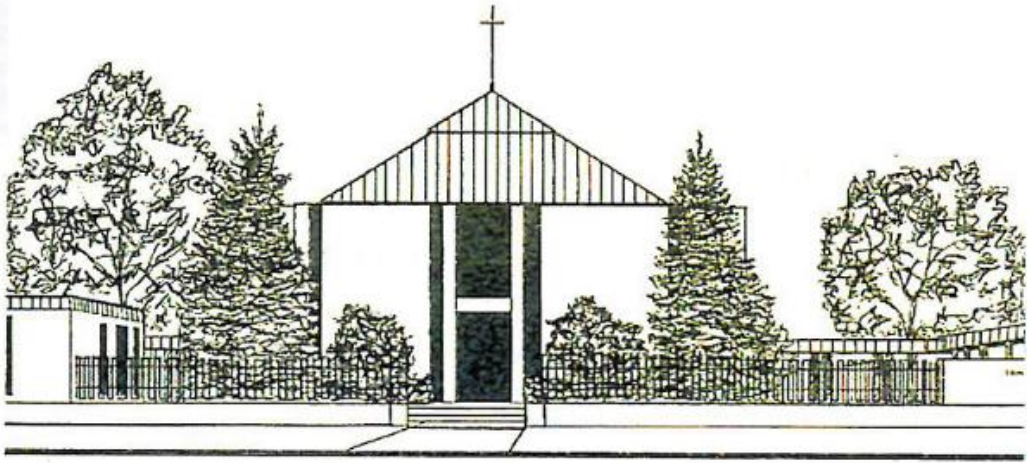


Trinity Episcopal Church



Invite. Include. Inspire.

The Thirteenth Sunday after Pentecost

The Holy Eucharist: Rite II

August 23, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

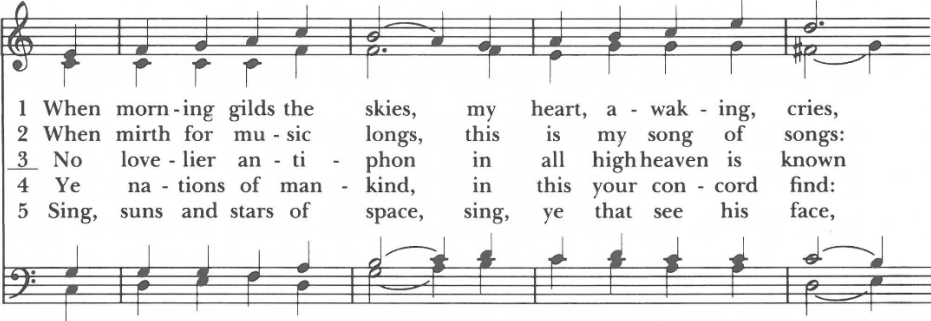
Prelude: Prayer in G by Edelmann

Cellist: Tara Mar

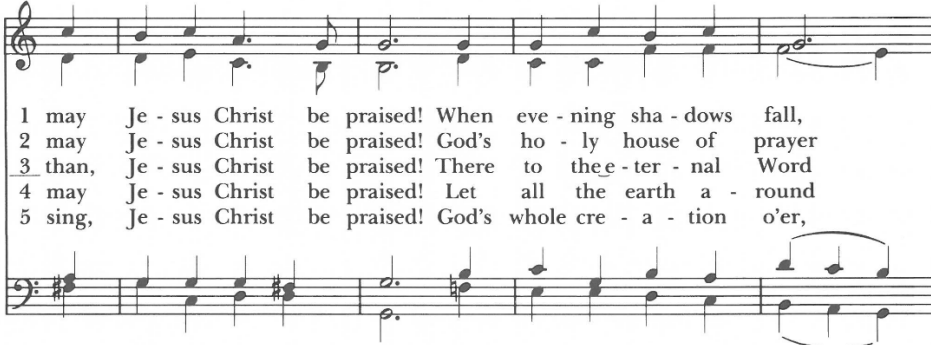
Please stand as you are able

Processional Hymn: When morning gilds the skies

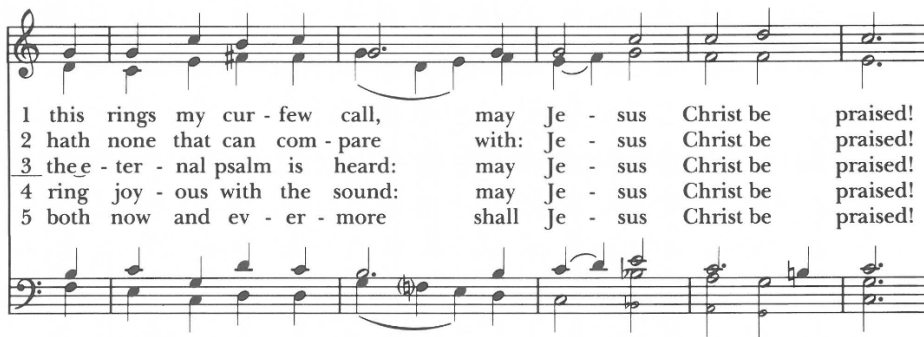
H 427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

666. 666

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: **And blessed be God's kingdom, now and forever. Amen.**

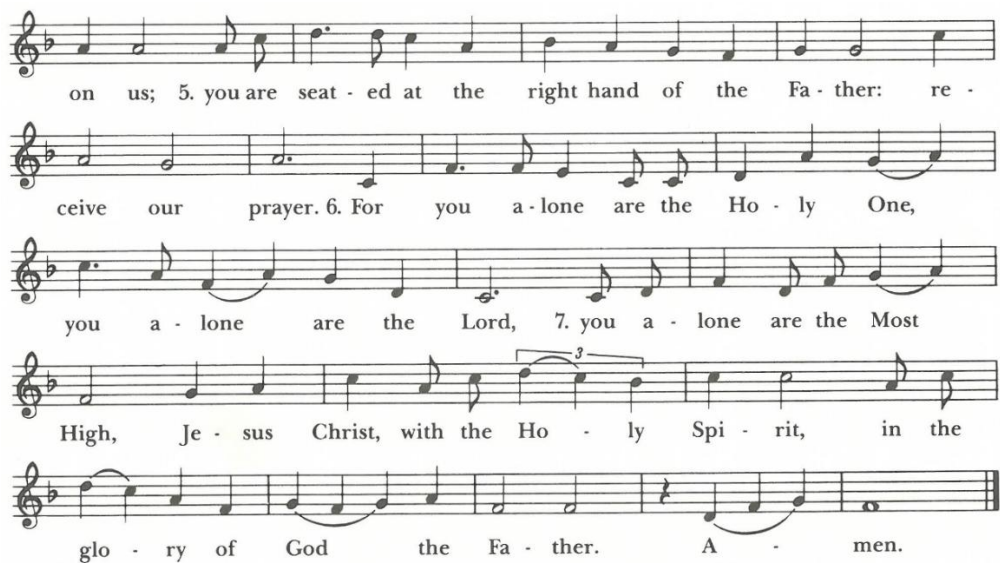
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the soprano range. The lyrics are written below the staves, with some words hyphenated across lines. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The score concludes with a final cadence on the sixth staff.



Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

The First Lesson:

Exodus 1:8-2:10

A reading from Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 124

Lector: Please join me in reading Psalm 124.

We will read it responsively, by whole verse.

1 If the Lord had not been on our side, *
let Israel now say;

**2 If the Lord had not been on our side, *
when enemies rose up against us;**

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

**4 Then would the waters have overwhelmed us *
and the torrent gone over us;**

5 Then would the raging waters *
have gone right over us.

6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

The Second Lesson:

Romans 12:1-8

Lector: A reading from Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector: The word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: At the name of Jesus

H435 vv.1-4



- 1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum-bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord,
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



- 1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

65. 65. D

The Holy Gospel:

Matthew 16:13-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

The Children’s Homily

The Rev. Pamela Gaylord

The Sermon

The Rev. Pamela Gaylord

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially **Becky, Jo, Bill, Leanne, Pamela, Oliver, Sherry** and for any others we might now name, either silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us,
and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;

Let light perpetual shine upon them

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones,
and for any other thanksgivings we might now name, either silently or aloud.
(Pause)

In our Diocesan Cycle of Prayer we pray for Christ Church, Ironton and Trustees of the
Church Foundation.

In our Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

Please join me in the Prayer for the Transition.

**Gracious and loving God, we give thanks for this sacred time of transition. Open
our hearts and minds to your will for us. Guide the Interim Rector, Vestry and all
of us as we celebrate our past, focus on the present and prepare for our future. Give
us the strength, courage and patience to sustain us during this season of Trinity
Episcopal Church. Amen.**

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

Offertory Sentence

Offertory Music: Ah! So Pure by Flotow

Cellist: Tara Mar

Presentation Hymn: Doxology

H380 v3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The score concludes with a double bar line.

Setting: William Mathias (b. 1934)

*The people stand or kneel**The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and **People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: O Lord hear my pray'r

taize

O Lord hear my pray'r, O Lord hear my pray'r.

The first system of the hymn is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves, treble and bass. The melody is in the treble staff, starting with a quarter rest, followed by a quarter note G4, and then a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and moving lines.

When I call, an - swer me. O Lord hear my pray'r. O

The second system continues the melody and accompaniment. The treble staff features a melodic line with some chromaticism, including a B4 note. The bass staff continues with a steady accompaniment.

Lord hear my pray'r, Come and lis - ten to me. O

The third system concludes the hymn. The treble staff ends with a half note G4 and a fermata. The bass staff also concludes with a half note G2 and a fermata. The word "Fine" is written above the final measure of the treble staff.

Words: Psalm 102

Music: Jacques Berthier (1923-1994)

© 1984 Taizé, admin. GIA Publications, Inc.

Post Communion Hymn: Blessed Assurance

LEVAS II 184

A D G/D D

$\text{♩} = 66$

1. Bless ed as - sur - ance, Je - sus is mine! O what a
2. Per fect sub - mis - sion, per - fect de - light! Vi - sions of
3. Per fect sub - mis - sion— all is at rest, I in my

A/E E7 A D G/D

3

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
rap - ture now burst on my sight; An - gels de - scend - ing, bring from a -
Sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -

D G6 A7 D D G

CHORUS

6

God, born of His Spir - it, washed in His blood. This is my sto - ry, this is my
-bove ech - oes of mer - cy, whis - pers of love.
-bove, filled with His good-ness, lost in His love.

10

D G D/F# E A A7 D G/D

song, prais-ing my Sav-ior all the day long; This is my sto-ry, this is my

14

D G6 A7 D

song, prais-ing my Sav-ior all the day long.

Post Communion Prayer

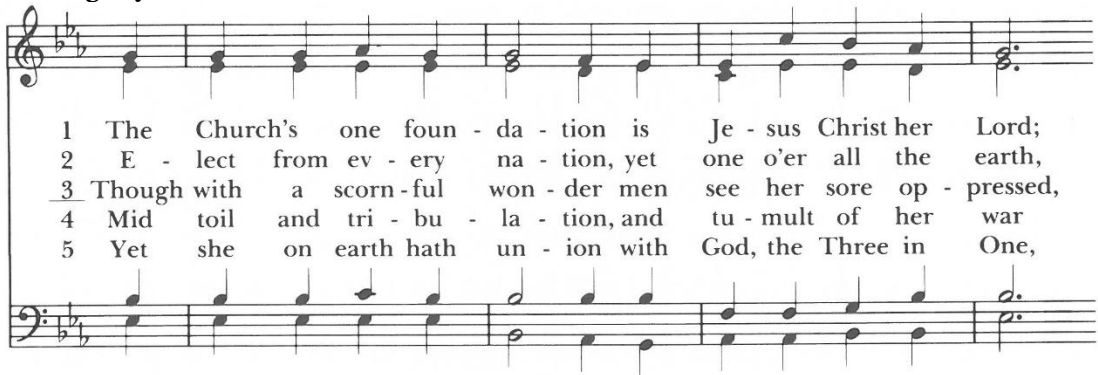
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

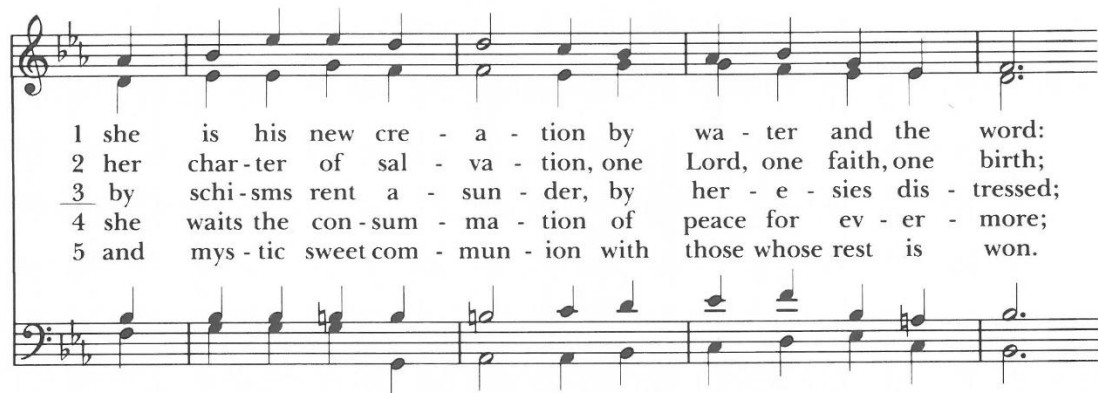
The Blessing

Closing Hymn: The Church's one foundation

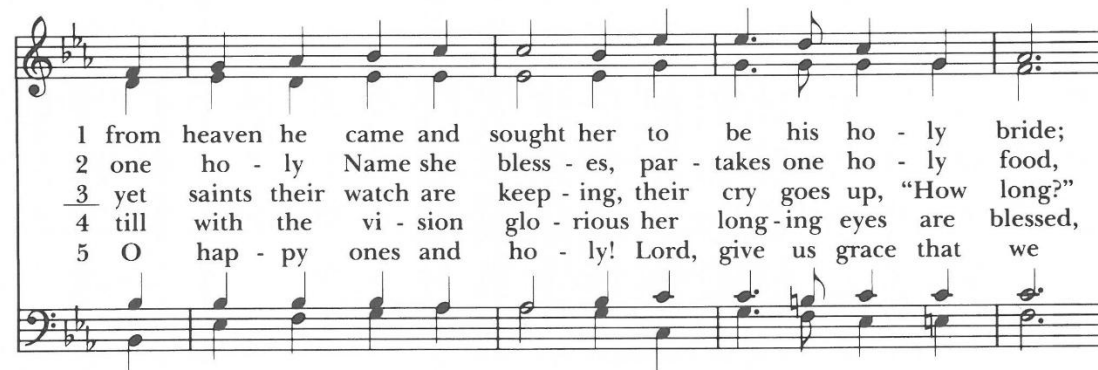
H525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

76. 76. D

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: The prayer arr. by Foster/Sayer

Cellist: Tara Mar

Please join us in the Parish Hall following the service
 for a time of coffee and fellowship.

Those Serving Today

Celebrant and Preacher:	The Rev. Pamela Gaylord
Organist:	Joel Hootman
Acolytes:	Thomas and Westley Roberts
Lectors:	Joan Swank and Leslie Schwartz
Usher:	Pat Marchal
Camera:	Evanthia Owen
Altar Guild:	Pat Marchal, Carole Van Osdol and Kathleen Krisch
Children's Homily	The Rev. Pamela Gaylord

Upcoming Sunday Services

Sunday	Aug 30	10:30am	The Rev. Lou Hays
--------	--------	---------	-------------------

Did you know?...

Our church is enrolled in the community rewards program with The Kroger Co. This program helps us reach out to those in our community that need our help.

When you link your rewards card to our church –
the more you shop, the more money our church will earn through Kroger...
and the more we can all help our neighbors.

***Community rewards is a separate program and will not
affect your personal rewards in any way.**

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Jim & Susan Beerbower, Nancy Blair, Diana Bodenmiller and Stephanie Burte**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **Dan & Joan Swank** and **George & Joanie Gutermuth** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Bill Shaw, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.



Food, Fun, Fellowship & Sharing!

Why cook when you can enjoy a great meal Prepared for you and your family?

Please plan on joining us on Wednesday, September 9 from 5:30 to 7:30 pm and the following two Wednesdays for a meal and fellowship time, followed by a presentation by Lou, time for small group conversation and brainstorming, and a wrap-up summary of each group's results.

What's the subject you might ask? It will be based on *Invite-Welcome-Connect*, a ministry used successfully in many Episcopal churches around the country. This ministry is designed to reinforce and expand our ways of being an inviting and welcoming congregation that connects long-time members and new member more fully to the parish and one another.

We hope families with children will be able to participate because their voices are so important to our future. Because we won't have a planned activity for the kids, they are welcome to do homework, read or play quiet computer games once the meal ends and the program begins.

This is an important part of our transition process. Please come to all evenings if possible or as many as you can. You can participate fully in any or all of the sessions. We will have a sign-up sheet available this Sunday. Please sign up to help us determine how much food to provide. Menu details will follow

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

*Permission to copy and stream music is obtained under One License.net #A-700000 and
CCLI license number 23161453, Size A*

Charlie
Gibbemeyer



Ryan
Gibbemeyer

