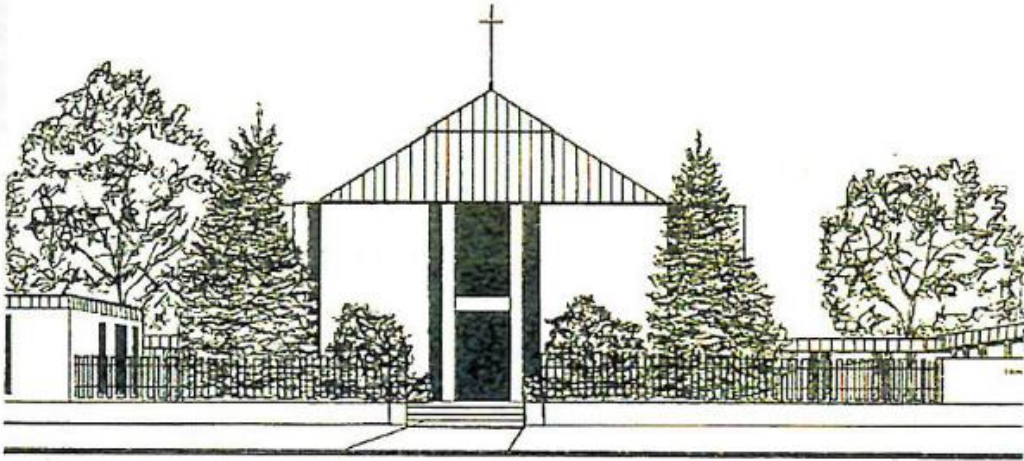


Trinity Episcopal Church



Invite. Include. Inspire.

The Fourteenth Sunday after Pentecost

The Holy Eucharist: Rite II

August 30, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: Sicilienne by Gabrielle Faure

Christina Roberts, Flute

Please stand as you are able

Processional Hymn: The God of Abraham praise

H 401



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.
 2 and sing the won - ders of his grace for ev - er - more.
 3 and, glo - rious with his saints in light, for ev - er reigns.
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 5 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

66. 84. D

Celebrant: Blessed be God: Father, Son and Holy Spirit

***People:* And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated for the readings

The First Lesson:

Exodus 3:1-15

A reading from Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now

come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 105:1-6, 23-26, 45c

Lector: Please join me in reading a portion of Psalm 105.

We will read it responsively, by whole verse.

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

**4 Search for the Lord and his strength; *
continually seek his face.**

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

**6 O offspring of Abraham his servant, *
O children of Jacob his chosen.**

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

**24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;**

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

**26 He sent Moses his servant, *
and Aaron whom he had chosen.**

45 Hallelujah!

The Second Lesson:

Romans 12:9-21

Lector: A reading from Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good. in cheerfulness.

Lector: The word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: When Israel was in Egypt's land

H648



1 When Is - rael was in E - gypt's land, let my peo-ple go;
 2 The Lord told Mo - ses what to do, let my peo-ple go;
 3 They jour-neyed on at his com-mand, let my peo-ple go;
 4 Oh, let us all from bond-age flee, let my peo-ple go;



op - pressed so hard they— could not stand, let my peo-ple go.
 to lead the chil-dren of Is - rael through, let my peo-ple go.
 and came at length to— Ca - naan's land, let my peo-ple go.
 and let us all in— Christ be free, let my peo-ple go.

Refrain



Go down, Mo - ses, way down in E - gypt's land;



tell old Pha - raoh to let my peo-ple go.

Words: Afro-American spiritual

Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935)

85. 85 with Refrain

The Holy Gospel:

Matthew 16: 21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

The Children’s Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially **Becky, Jo, Bill, Leanne, Pamela, Oliver, Sherry** and for any others we might now name, either silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us,
and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;

Let light perpetual shine upon them

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones,
and for any other thanksgivings we might now name, either silently or aloud.

(Pause)

In our Diocesan Cycle of Prayer we pray for St. Timothy's, Anderson Township and St. John's,
Cambridge.

In our Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies.

Please join me in the Prayer for the Transition.

**Gracious and loving God, we give thanks for this sacred time of transition. Open
our hearts and minds to your will for us. Guide the Interim Rector, Vestry and all
of us as we celebrate our past, focus on the present and prepare for our future. Give
us the strength, courage and patience to sustain us during this season of Trinity
Episcopal Church. Amen.**

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;

**in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory Sentence

Offertory Music:

Presentation Hymn: Doxology

H380 v3



*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

S 128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand or kneel

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and **People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: O Lord hear my pray'r

taize

O Lord hear my pray'r, O Lord hear my pray'r.

The first system of the hymn is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves, treble and bass. The melody is in the treble staff, starting with a quarter rest, followed by a quarter note G4, and then a series of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines.

When I call, an - swer me. O Lord hear my pray'r. O

The second system continues the melody and accompaniment. The lyrics "When I call, an - swer me." are aligned with the first half of the system, and "O Lord hear my pray'r. O" are aligned with the second half. The musical notation follows the same style as the first system.

Lord hear my pray'r, Come and lis - ten to me. O

The third system concludes the hymn. The lyrics "Lord hear my pray'r, Come and lis - ten to me. O" are aligned with the musical notation. The system ends with a double bar line and a repeat sign. The word "Fine" is written above the final measure of the treble staff.

Words: Psalm 102

Music: Jacques Berthier (1923-1994)

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85

Post Communion Hymn: I have decided to follow Jesus

LEVAS II 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

The first system of the musical score is written in 2/2 time. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are printed below the treble staff, with three verses. The first verse is 'I have decided to follow Jesus,'. The second verse is 'Though no one join me, still I will follow,'. The third verse is 'The world behind me, the cross before me,'. The music features a simple, hymn-like melody with a steady accompaniment in the bass.

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _____ Though no one join me, _____ still I will fol - low, _____
3. _____ The world be - hind me, _____ the cross be - fore me, _____

The second system of the musical score continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff, with three verses. The first verse is 'I have decided to follow Jesus,'. The second verse is 'Though no one join me, still I will follow,'. The third verse is 'The world behind me, the cross before me,'. The music features a simple, hymn-like melody with a steady accompaniment in the bass.

1. — I have de - cid - ed — to fol - low Je - sus, —
 2. — Though no one join me, — still I will fol - low, —
 3. — The world be - hind me, — the cross be - fore me, —

— No turn - ing back, — (no turn - ing back,) — no turn - ing back! —

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
 Music: Indian Folk Melody; arr. Norman Johnson

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: All hail the power of Jesus' Name!

H450 vv.1-3&5

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: My Faith has found a Resting Place/The Solid Rock

arr. by Brant Adams - Christina Roberts, Flute

Please join us in the Parish Hall following the service
for a time of coffee and fellowship

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Joel Hootman
Flutist:	Christina Roberts
Acolytes:	Ryan and Charlie Gibbemeyer
Lectors:	Jim Beerbower and Jenny Anticoli
Usher:	Pat Marchal
Camera:	Dave Cobb
Altar Guild:	Pat Marchal, Carole Van Osdol and Kathleen Krisch
Children's Homily	The Rev. Lou Hays



September 3
September 5
9 – 2pm

Music at Trinity

We have been greatly blessed with special music with Christina on the flute, some Brass thanks to Zach, and Tara on Cello...

We would like to expand our special music a bit by adding some vocal Music ensembles to our mix! (Think “choral” music, but not full time “Choir” commitment.) we are looking for people who may have an interest in singing in group vocal ensembles. You do NOT have to have a trained voice - *Just a love of singing!* At this point, we would like to try for a few seasonal numbers around Thanksgiving, Advent, Christmas. If you have interest, check in with Becky or Joel Hootman to let us know. Becky will have a sign up “survey.” This is in no way a “commitment contract!” We are just exploring ideas and options for music ministry!

*Special music update: Sept 20th – Tara Mar (Cellist)
Sept 27th – Christina Roberts (flute)
Dec 13th – Tara Mar (Cellist)*

Remember: There are text and email scams out there that appear to be coming from Rev. Lou – Rev. Lou will never ask for gift cards or money via texts or emails so please delete any such messages!

Live Stream operators... Last week’s service has received 28 views as of mid-week. This is a really important ministry – and is a relatively simple process to learn! It would be very helpful to have another person or two to be trained and scheduled to oversee the live streaming. **If you are interested in joining this vital ministry, please speak to Evanthia Owen or The Rev. Lou.**

Sept. 9th, 16th & 23rd Skip the cooking and clean-up and join us for three Wednesday evening sessions from 5:30 to 7:30 pm on September 9, 16 and 23. We will begin with a time for food and fellowship. Then I will do a brief presentation on the topic of the evening - Invite the first night, Welcome, the second, and Connect the third. After that we will break into several small groups to brainstorm on the topic of the evening to come up with ideas as to how Trinity can become even more inviting, welcoming and connecting that we already are. This is a ministry used in hundreds of Episcopal parishes around the country with great success. Churches that take this approach to heart and put it to practice tend to grow. And all churches report a growth in spirit, enthusiasm and becoming a more vibrant and interconnected community. Want to learn more? Google InviteWelcomeConnect. Children are welcome. Please join us!

The Blessing of a Civil Marriage

On Sunday, September 6, we will have the privilege of having a Blessing of a Civil Marriage as part of our service. This liturgy will take place after the sermon and conclude with the Peace. It includes a special set of prayers in lieu of the usual prayers of the people and excludes the Creed and Confession. Thus, the service should last about as long as it normally does.

Please join us that morning as we celebrate the blessing of the civil marriage of

Evan Jameson

and

Ryan Ramey

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Dave & Carole Cobb, Sherry Conard, Becky Daffner** and **Phyllis Donahoe**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **John Weikle** and **Sarah Pfeiler** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Bill Shaw, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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