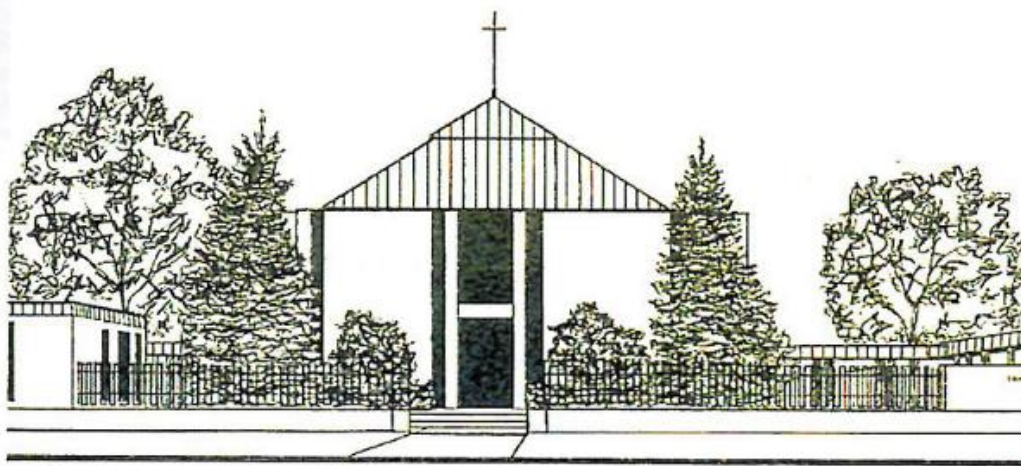


Trinity Episcopal Church



Invite. Include. Inspire.

The Sixteenth Sunday after Pentecost

The Holy Eucharist: Rite II

September 13, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: "Peace" – Eugene Englert

Please stand as you are able

Processional Hymn: Praise, my soul, the King of heaven

H 410

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res-cues us from all our foes.
sun and moon, bow down be - fore him, dwell-ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

Celebrant: Blessed be God: Father, Son and Holy Spirit

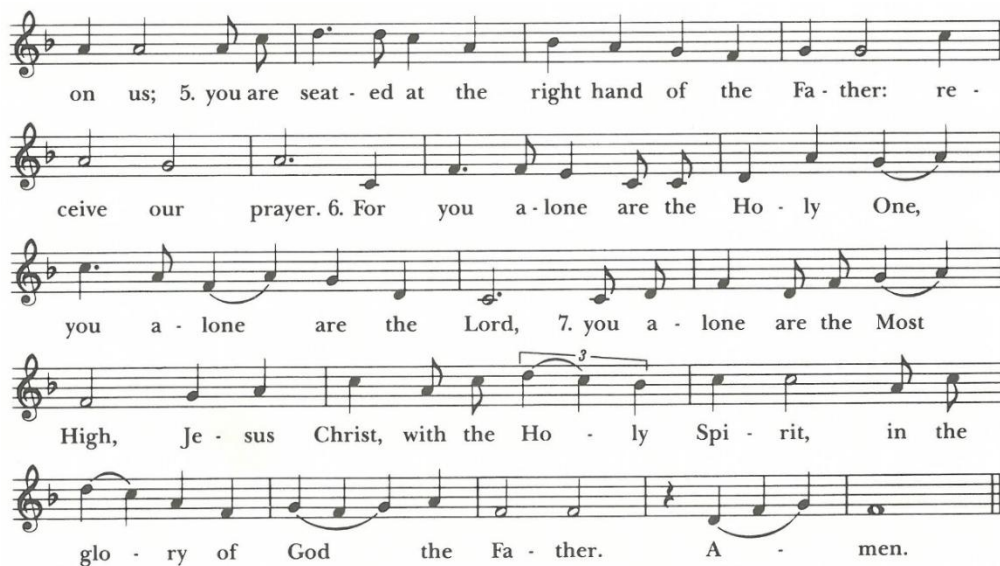
People: And blessed be God's kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

The First Lesson:

Exodus 14:19-31

A Reading from Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 114

Lector: Please join me in reading Psalm 114. We will read it responsively, by whole verse.

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary *
and Israel his dominion.**

3 The sea beheld it and fled; *
Jordan turned and went back.

**4 The mountains skipped like rams, *
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams? *
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

**8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.**

The Second Lesson:

Romans 14:1-12

Lector: A reading from Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

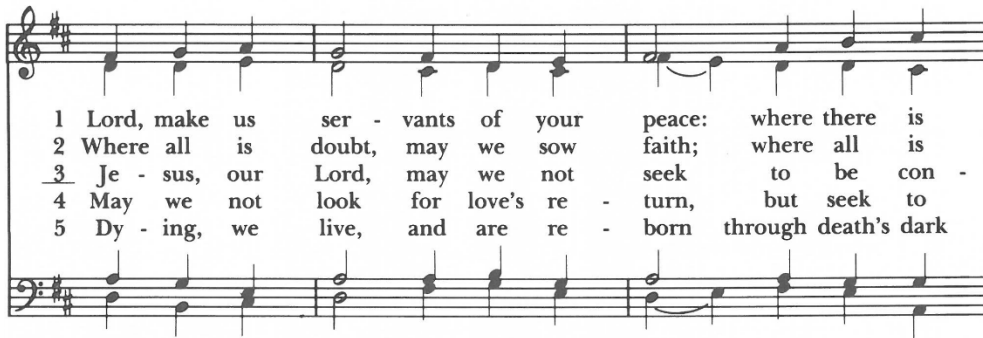
Lector: The word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: Lord, make us servants of your peace

H593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

LM

The Holy Gospel:

Matthew 18:21-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

The Children's Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

*Celebrant **and People:***

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially **Becky, Jo,
Leanne, Pamela, Oliver, Sherry** and for any others we might now name, either
silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us,
and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;

Let light perpetual shine upon them

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones,
and for any other thanksgivings we might now name, either silently or aloud.

(Pause)

In our Diocesan Cycle of Prayer we pray for Calvary, Clifton and St. Andrew's,
Pickerington.

In our Anglican Cycle of Prayer we pray for The Anglican Church of Aotearoa, New
Zealand and Polynesia.

Please join me in the Prayer for the Transition.

**Gracious and loving God, we give thanks for this sacred time of transition. Open
our hearts and minds to your will for us. Guide the Search Committee, the Interim
Rector, Vestry and all of us as we celebrate our past, focus on the present and
prepare for our future. Give us the strength, courage and patience to sustain us
during this season of Trinity Episcopal Church. Amen.**

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Commissioning of Members of the Trinity Search Committee

Senior Warden: I present the following persons to serve as members of the Trinity Search Committee: Jenny Anticoli, Susan Beerbower, Evan Jameson, Renee Mote in absentia, and Joan Swank.

Interim Rector: Have they been selected carefully and prayerfully and are they qualified to assume this important ministry?

Senior Warden: Yes. They have been selected with care and are fully qualified for this ministry.

Interim Rector: Jenny, Susan, Evan, Joan and Renee in absentia, are you willing to commit yourselves to this ministry, to prayerfully discern the values of this parish, the hopes and dreams of the people for the future, and the characteristics of the person God is calling to serve as your next Rector?

Committee: We are.

Interim Rector: And will you work diligently to accomplish these tasks and seek God's guidance in all that you do?

Response: We will.

Interim Rector: And now, a question for the congregation, to which I would invite a hearty "we will." Will you, the members of Trinity, pray for and support these individuals in this vital ministry?

Congregation: **We will!**

Let us pray.

Gracious and loving God, the foundation of all wisdom and the source of all courage: Enlighten Jenny, Susan, Evan, Renee and Joan with your grace. So rule their hearts and minds and guide their decisions that in all things they may discern your will and carry out your mission; through Jesus Christ our Lord. **Amen.**

In the name of God and this congregation, I commission you as members of the Search Committee of Trinity Episcopal Church. And I bless you and your ministry in the name of the Father, Son and Holy Spirit. **Amen.**

Announcements

The Holy Communion

Offertory Sentence



Your offering may be given online by using this QR code

Offertory Music:

Presentation Hymn: Doxology

H380 v3

*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand or kneel

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and **People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and **People:***

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Bless the Lord My Soul

taize

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The first system covers the first line of the hymn. The second system covers the second line: "Bless the Lord my soul, Who leads me in - to life." The score includes various musical notations such as rests, beams, and slurs to indicate phrasing and timing.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103
Music: Jacques Berthier (1923-1994)
© 1984 Taizé, admin. GIA Publications, Inc.

Post Communion Hymn: Standing in the need of prayer

Refrain D A D

It's me, it's me, it's me, O Lord,

The musical notation is on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It begins with a repeat sign. The notes are: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'It's me, it's me, it's me, O Lord,' are written below the staff, aligned with the notes.

stand-ing in the need of prayer. need of prayer.

D



Not my bro-ther, not my sis-ter, but it's
Not the dea-con, not the preach-er, but it's
Not my neigh-bor, not a stran-ger, but it's

me, O Lord, stand-ing in the need of prayer.
me, O Lord, stand-ing in the need of prayer.
me, O Lord, stand-ing in the need of prayer.



 need of prayer.
 need of prayer.
 need of prayer.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Go forth for God

H347



1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy;



be of good cour - age, armed with heaven - ly grace,
 strength-en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - - vil; Christ at length
 and serv - ing Christ, our ev - - ery gift em - ploy,



till in his king-dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt.

Music: *Litton*, Erik Routley (1917-1982)

Music: Copyright © 1985 by Hope Publishing Company. All Rights Reserved. Used by Permission.

10 10. 10 10

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: “Sortie in D” – Cesar Franck

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Gregory and Sam Pfeiler
Lectors:	Dave Cobb and Evan Jameson
Usher:	Pat Marchal
Camera:	Carole Cobb
Altar Guild:	Pat Marchal, Carole Van Osdol and Sandy Ehrlich
Children’s Homily	The Rev. Lou Hays

Upcoming Sunday Services

Sunday	Sept 20	10:30am	The Rev. Lou Hays
Sunday	Sept 27	10:30am	The Rev. Lou Hays



Why cook when you can enjoy a great meal prepared for you and your family? Please join us on Wednesday, September 16 from 5:30 to 7:30 pm and the following Wednesday for a meal and fellowship time, followed by a presentation by Lou on Invite-Welcome-Connect, time for small group conversation and brainstorming, and a wrap-up summary of each group's results.

Invite-Welcome-Connect is a ministry used successfully in many Episcopal churches around the country. This ministry can help us become an even more inviting and welcoming congregation that connects long-time members and new members more fully to the parish and one another. Many parishes grow by following this model, but all parishes grow in Spirit.

We hope families with children will be able to participate because their voices are so important to our future. Because we won't have a planned activity for the kids, they are welcome to do homework, read or play quiet computer games once the meal ends and the program begins.

This is an important part of our transition process. Please come to all evenings if possible or as many as you can. If you haven't had a chance to sign up for the program, please do so on the sign-up sheet in the narthex or parish hall to help us plan for dinner.

Don't Miss These Great Meals - Prepared with Love by the Hospitality Committee!

September 16 - Beef Stew and rolls followed by a delicious dessert

September 23 - Pizza Night! With salad and dessert



Guest Speaker...

This morning we welcome our special guest, **Wanjiku Kironyo** from Nairobi, Kenya. She is the Founder and Director of the Maji Mazuri Center, located in the Mathari Valley slum in Nairobi. She works with the poorest of the poor. She has visited Trinity in the past. Bill and Marina Shaw first met Wanjiku in the late 90's in Nairobi. They have visited her institute multiple times. They introduced Trinity to Wanjiku's project and as a result, some parishioners have been supporting children with school education and handicapped children at the Maji Mazuri Orphanage. Trinity Outreach Committee gave grants to Maji Mazuri via Crosscurrents International Institute, the non-profit organization Bill and Marina founded and run. Dan and Joan Swank recently visited Wanjiku in Nairobi. Wanjiku will share her story and work during coffee.

Please come to coffee hour to meet Wanjiku and learn about her amazing work!

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Bri, Katlynn & Warren Grise, George & Joanie Gutermuth, Joel, Becky & Jesse Hootman** and **Cheryl Jackson**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **born in September** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

The Trinity Search Committee...

This morning we commission and bless the newly appointed Trinity Search Committee members **Jenny Anticoli, Susan Beerbower, Evan Jameson, Renee Mote (Chairperson) and Joan Swank**. The Search Committee will work closely with the Interim Rector and representatives of the Diocese to prepare the Parish Profile and related material necessary to search for a new rector. Once the position is announced, they will be responsible for reviewing applications, interviewing candidates, and ultimately recommending a person to the Vestry to serve as our next Rector. There will also be important opportunities for the congregation to be involved. *Please thank and pray for the members of the Search Committee as they begin this critically important ministry.*

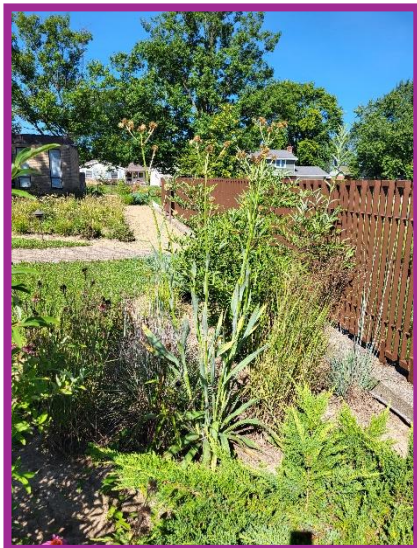
Music at Trinity

We have been greatly blessed with special music with Christina on the flute, some Brass thanks to Zach, and Tara on Cello...

We would like to expand our special music a bit by adding some vocal Music ensembles to our mix! (Think “choral” music, but not full time “Choir” commitment.) we are looking for people who may have an interest in singing in group vocal ensembles. You do NOT have to have a trained voice - *Just a love of singing!* At this point, we would like to try for a few seasonal numbers around Thanksgiving, Advent, Christmas. If you have interest, check in with Becky or Joel

Special music update: Sept 20th – Tara Mar (Cellist)
Sept 27th – Christina Roberts (flute)
Dec 13th – Tara Mar (Cellist)

MEMORIAL GARDEN MOMENT



The native perennial *Eryngium Yuccifolium* (Rattlesnake Master) probably has the most distinctive appearance of all the plants in our Memorial Garden.

It's common name Rattlesnake Master comes from early European settlers who erroneously believed it to be an antidote for rattlesnake bite.

The botanical name *Eryngium Yuccifolium* (yucca-leaved) was given because the leaves resemble the yucca plant. However, this plant is not related to the yucca, but is a member of the carrot family, like dill and parsley. Like other members of this family, it is the host plant for the caterpillars of the Eastern Black Swallowtail butterfly. It also hosts some native moth caterpillars. The flowers of Rattlesnake Master attract many pollinators, including butterflies, bees, and wasps, but is of special value for attracting native bees. *Eryngium Yuccifolium* was used by ancient Midwestern Native Americans to make shoes and sandals. Examples have been found in Indigenous archaeological sites. The roots were used medicinally to treat liver and respiratory problems and rheumatism.

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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