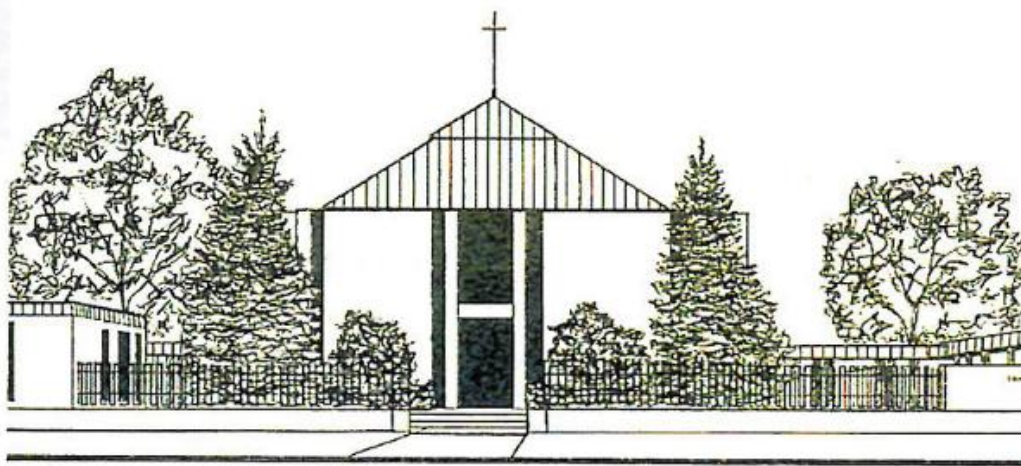


Trinity Episcopal Church



Invite. Include. Inspire.

The Eighteenth Sunday after Pentecost

The Holy Eucharist: Rite II

September 27, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: "Andante Cantabile" for Flute and Organ by Charles-Marie Widor
Flute – Christina Roberts

Please stand as you are able

Processional Hymn: Sing, ye faithful, sing with gladness

H 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him-self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house re - sound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b. 1930)

87. 87. 87

Celebrant: Blessed be God: Father, Son and Holy Spirit

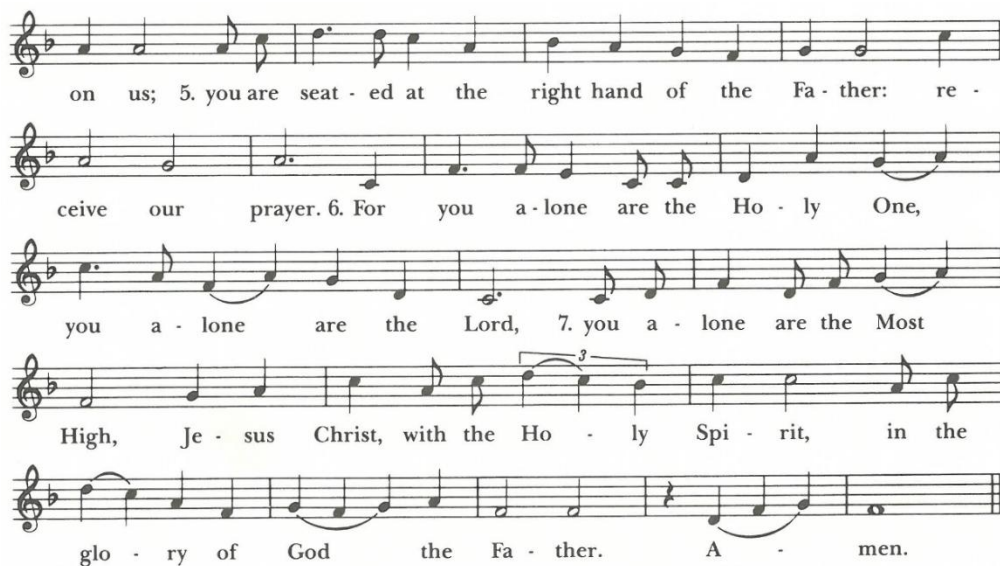
People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

The First Lesson:

Exodus 17:1-7

A Reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 78:1-4, 12-16

Lector: Please join me in reading a portion of Psalm 78. We will read it responsively, by whole verse.

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

**4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.**

12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

**13 He split open the sea and let them pass through; *
he made the waters stand up like walls.**

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

**15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.**

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

The Second Lesson:

Philippians 2:1-13

Lector: A Reading from Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector: The word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: We are all one in mission

WLP 778

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit-ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard,

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same;
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are written below the vocal line. The first system contains four verses of the hymn. The second system continues the lyrics. The piano accompaniment features chords and moving lines in both hands.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Holy Gospel:

Matthew 21:23-32

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the

answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Celebrant: The Gospel of the Lord

***People:* Praise to you, Lord Christ.**

Please be seated.

The Children’s Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially **Becky, Jo, Leanne, Pamela, Oliver, Sherry, Katina** and for any others we might now name, either silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us,
and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;

Let light perpetual shine upon them

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones,
and for any other thanksgivings we might now name, either silently or aloud.
(Pause)

In our Diocesan Cycle of Prayer we pray for Christ Church, Springfield and St. James,
Westwood Ohio and the Council of Churches.

In our Anglican Cycle of Prayer we pray for The Church of Bangladesh.

Please join me in the Prayer for the Transition.

**Gracious and loving God, we give thanks for this sacred time of transition. Open
our hearts and minds to your will for us. Guide the Search Committee, the Interim
Rector, Vestry and all of us as we celebrate our past, focus on the present and
prepare for our future. Give us the strength, courage and patience to sustain us
during this season of Trinity Episcopal Church. Amen.**

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

Offertory Sentence



Your offering may be given online by using this QR code

Offertory Music: “Allegro” from Sonata # IV by Handel

Flute – Christina Roberts

Presentation Hymn: Doxology

H380 v3

The musical notation is for a hymn in G major (one sharp) and 3/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is written on a single line. The lyrics are: "Praise God, from whom all bless - ings flow; praise". The second staff also has a treble clef and a key signature of one sharp. The melody continues. The lyrics are: "him, all crea - tures here be - low; praise him a - bove, ye".

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye



The Great Thanksgiving: Eucharistic Prayer 2 from Enriching Our Worship

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody, with a similar note value structure. The third staff introduces a new phrase, 'heaven and earth are full of your glo - ry.', followed by 'Ho-san-na in the'. The fourth staff continues with 'high - est.' and 'Bless - ed is he who'. The fifth staff concludes the phrase with 'comes in the name of the Lord.' and 'Ho-san-na in the high-est.' The score ends with a double bar line.

Setting: William Mathias (b. 1934)

The people remain standing and the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and **People:***

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Bless the Lord My Soul

taize

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103

Music: Jacques Berthier (1923-1994)

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Post Communion Hymn: Spirit Song

LEVAS II 118

1. O let the Son of God en-fold you with his
2. O come and sing this song with glad-ness as your

Spir - it and his love, let Him fill your life and
hearts are filled with joy, lift your hands in sweet sur -

sat - is - fy your soul. O let him
ren - der to his name. O give him

have the things that hold you and his Spir - it, like a
all your tears and sad - ness, give him all your years of

dove, will des - cend up - on your life and make you
pain and you'll en - ter in - to life in Je - sus'

whole.
name. Je - sus, O Je - sus, come and

fill your lambs. Je - sus O Je - sus,

come and fill your lambs.

WORDS and MUSIC: John Wimber
© 1980 Mercy Publishing

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Closing Hymn: All praise to thee, for thou, O king divine

H477

Descant



5 Let ev - ery tongue con-fess with one ac - cord—



1 All praise to thee, for thou, O King di - vine, _____

2 Thou cam'st to us in low - li - ness of thought; _____

3 Let this mind be in us which was in thee, _____

4 Where - fore, by God's e - ter - nal pur - pose, thou _____

5 Let ev - ery tongue con-fess with one ac - cord _____



— Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine, _____

2 by thee the out - cast and the poor were sought; _____

3 who wast a ser - vant that we might be free, _____

4 art high ex - alt - ed o'er all crea - tures now, _____

5 in heaven and earth that Je - sus Christ is Lord; _____



and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine. _____

2 and by thy death was God's sal - va - tion wrought. _____

3 hum - bling thy - self to death on Cal - va - ry. _____

4 and given the Name to which all knees shall bow. _____

5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

10 10 10 with Alleluia

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: Gospel Medley arr. by Brant Adams Flute – Christina Roberts

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Ryan and Charlie Pfeiler
Lectors:	Jenny Anticoli and Joan Swank
Usher:	Pat Marchal
Camera:	Thomas Roberts
Altar Guild:	Pat Marchal, Carole Van Osdol and Sandy Ehrlich
Children's Homily	The Rev. Lou Hays

Celebrating Our Heritage ...

Today during coffee hour we will hold an important event in the transition process and it is an opportunity for every parishioner to participate. *Celebrating Our Heritage* will allow everyone to identify significant events they have experienced in the life of Trinity, both good and not so good. After gathering with refreshments, the Interim Rector will give a brief presentation on the purpose of the session and what to do. Then everyone will write their personal memories of significant events on newsprint, one for each decade from the 1950s through the 2020s. There will be a period of reflection on what has been written, highlighting those events that need to be celebrated and those which might still need to be understood and overcome.

Please join us for what should be a fascinating journey through the living memories of our heritage



Blessings of the Animals

Next Sunday is the Feast of St. Francis and we will be celebrating Francis and his love of animals and all of creation by blessing everyone's pets during the 10:30 service.

Please bring your well-behaved dogs, cats in carriers, bunnies, gerbils, hamsters, turtles, snakes or any other pets you may have... If you can't bring your pet, bring a photo! Children

may bring their teddy bears to be blessed. Large animals will be blessed outdoors following the service. This is a wonderful opportunity to invite someone with a pet to come to church with you. I'm hoping we will have treats for all species at coffee hour!

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Pat Marchal & Carole Van Osdol, Dave Brianne & Caleb Middendorf, Renee Mote & Jeff Otto** and **Evanthia Owen**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servant **Alex Pfeiler** as he begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman, Katina Swartz** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

The Trinity Search Committee...

The Trinity Search Committee, [Jenny Anticoli](#), [Susan Beerbower](#), [Evan Jameson](#), [Renee Mote \(Chairperson\)](#) and [Joan Swank](#), will work closely with the Interim Rector and representatives of the Diocese to prepare the Parish Profile and related material necessary to search for a new rector. Once the position is announced, they will be responsible for reviewing applications, interviewing candidates, and ultimately recommending a person to the Vestry to serve as our next Rector. There will also be important opportunities for the congregation to be involved. [Please thank and pray for the members of the Search Committee as they begin this critically important ministry.](#)

Supporting the Ministry of Wanjiku Kironyo

We have been blessed by the visit of Wanjiku Kironyo and the opportunity to learn about her life-changing ministry to the poorest of the poor in the slums of Nairobi, Kenya.

*Parishioners Dan and Joan Swank have seen her work in person, and have challenged us to support a gifted young woman, **Maureen**, so that she might attend four years of college!*

***The Swanks will contribute \$1,400 a year for four years –
if we match that amount.***

Contributions may be made online at crosscurrentsinstitute.org by clicking on "donate" and then selecting Maji Mazuri Center - Nairobi, Kenya on the drop-down menu. Contributions may also be made by check to Crosscurrents International Institute, 7122 Hardin-Wapak Road, Sidney, OH 45365, noting "for Maureen" on the memo line.

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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