

Trinity Episcopal Church



Invite. Include. Inspire.

The Nineteenth Sunday after Pentecost

The Holy Eucharist: Rite II

October 4, 2026

Welcome to Trinity Episcopal Church

We are delighted to have you with us today.
Everything that you need for the liturgy can be found in this bulletin.
If you have questions, please don't hesitate to ask someone around you.
Children are always welcome in the church.

The Word of God

Prelude: "Beautiful Savior, King of Creation" Arr. by Don Freudenburg

Please stand as you are able

Processional Hymn: All things bright and beautiful

H 405

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas-ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky.
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895)

Music: *Royal Oak*, melody from *The Dancing Master*, 1686;

adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (b. 1937)

76. 76 with Refrain

Celebrant: Blessed be God: Father, Son and Holy Spirit

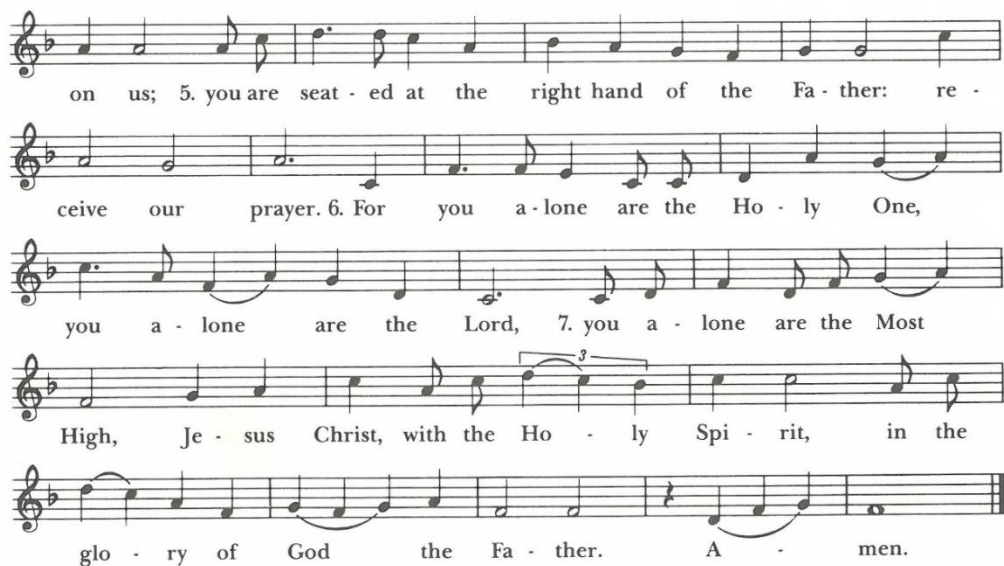
People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated for the readings

The First Lesson:

Exodus 20:1-4, 7-9, 12-20

A Reading from Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die."

Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 19

Lector: Please join me in reading Psalm 19. We will read it responsively, by whole verse.

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

The Second Lesson:

Philippians 3:4b-14

Lector: A Reading from Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

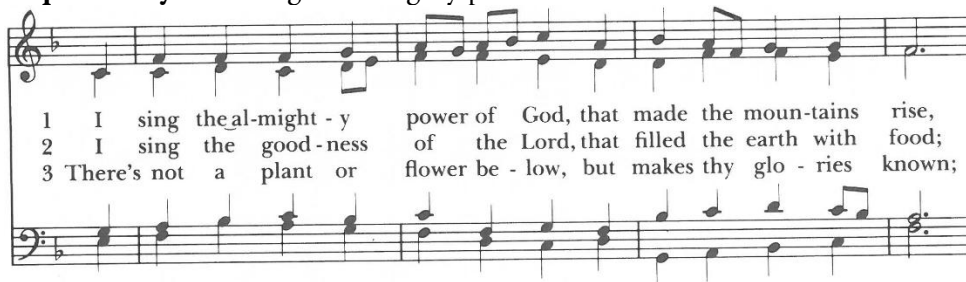
Lector: The word of the Lord.

***People:* Thanks be to God.**

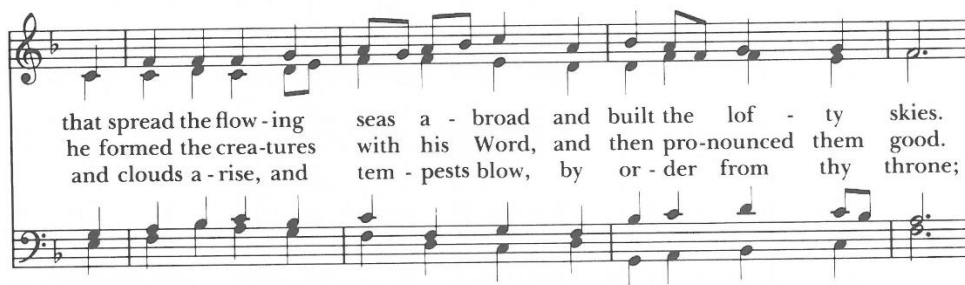
Please stand as you are able.

Sequence Hymn: I sing the almighty power of God

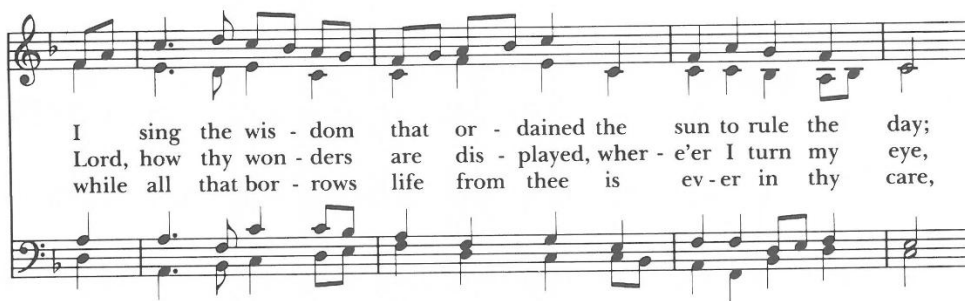
H398



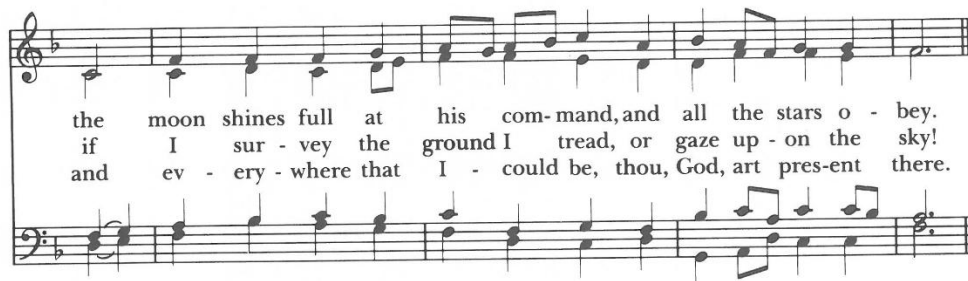
1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow-ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a-rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I - could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

CMD

The Holy Gospel:

Matthew 21:33-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

The Children's Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

A Litany for the Blessing of the Animals

Celebrant: We gather on this Feast Day of St. Francis of Assisi who taught us to love all of God's creation. Francis tamed the wolf, preached to the birds, and was one with God and nature. In his *Canticle of the Son*, Francis called us to praise God through Brother Sun and Sister Moon, Brothers Wind and Air, Sister Water and Brother Fire, and Sister Mother Earth. So this day we give thanks for all of God's creation, and particularly for the pets entrusted to our care.

Celebrant: Let us give thanks for all of God's gifts so freely given to us, for the beauty and wonder of creation, in earth and sky and sea, for all animals, and especially for our pets who bless us with companionship and joy;

People: **We thank you, Lord.**

Celebrant: For the richness of the mountains, plains and rivers;

People: **We thank you, Lord.**

Celebrant: For all that is gracious in our lives;

People: **We thank you, Lord.**

Celebrant: For all creatures that breathe, and move, and have life;

People: **We thank you, Lord.**

Celebrant: For the songs of birds and the loveliness of flowers and trees;

People: **We thank you, Lord.**

Celebrant: That each pet here may be cared for with love;

People: **We pray to you, Lord.**

Celebrant: For the proper care and treatment of all animals everywhere:

People: **We pray to you, Lord.**

Celebrant: That we may be good stewards of your creation;

People: **To the honor and glory of your name, now and forever, we pray to you, Lord. Amen.**

The Blessing of the Animals

Celebrant: I invite all who have brought their pets or photos to bring them forward now for a blessing.

The Blessing of Each Pet

Let us pray. **God of all creation, we give you thanks and praise for all of your blessings. Continue to pour out your blessings on us and all that you have made. Be with us, our pets, our family and friends, this day and forever more. Amen.**

The Peace

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory Sentence



Your offering may be given online by using this QR code

Offertory Music: “All things bright and beautiful” Arr. by Ron Summers

Presentation Hymn: Doxology

H380 v3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from Enriching Our Worship

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People



Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

The people remain standing and the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**
The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Stay with me

taize

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun
Music: Jacques Berthier (1923-1994)
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Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: All creatures of our God and King

H400, vv. 1-4 & 7



- 1 All crea-tures of our God and King, lift up your voic-es, let us
 * 2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a -
 * 3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
 4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
 5 All you with mer-cy in your heart, for-giv-ing o-thers, take your
 * 6 And e-ven you, most gen-tle death, wait-ing to hush our fi-nal
 7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-

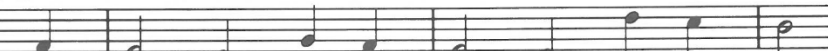


- 1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
 2 loft, O— praise him, Al-le-lu-ia! Fair ris-ing
 3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
 4 way, O— praise him, Al-le-lu-ia! All flowers and
 5 part, O— sing now: Al-le-lu-ia! All you that
 6 breath, O— praise him, Al-le-lu-ia! You lead back
 7 ness, O— praise him, Al-le-lu-ia! Praise God the



- 1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
 2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
 3 tense and fierce-ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo-ry al-so show:
 5 pain and sor-row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: “All Creatures of our God and King” Arr. by Don Hustad

Please join us in the Parish Hall following the service for a time of coffee and fellowship

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Thomas and Westley Roberts
Lectors:	Nancy Blair and Evan Jameson
Usher:	George Gutermuth
Camera:	Evanthia Owen
Altar Guild:	Pat Marchal, Carole Van Osdol and Sandy Ehrlich
Children's Homily	The Rev. Lou Hays



Blessings of the Animals

This Sunday we celebrate the Feast of St. Francis and we will be blessing all pets during the service.

Thank you for bringing your pets!

Dan Swank Appointed to Serve on The "Partners in Hope" Board...

Many thanks to **Dan Swank** as he begins his service as the Trinity representative on the Board of Directors for Partners in Hope. We also thank **Kevin Kirsch** for his faithful service as our previous Board member. **Partners in Hope** is a non-profit FAITH based human services agency that exists to serve people in need through Relief Services, Education & Development, and Senior Transportation. In all of the programs, PIH strives to help individuals and families move beyond crisis-based living, to a life of stability with hope for the future. PIH believes that the key to long term stability is to develop relationships and partnerships.

180 E. Race Street, Troy, Ohio

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Harvey & Dale Perrault, Kevin, Sarah, Alex, Javier, Greg & Sam Pfeiler, Zach, Christina, Eleanor, Thomas & Westley Roberts** and **Bill & Linda Ryan**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **Jenny Anticoli, Harvey Perrault, Carole Cobb** and **Kenton Ford** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Leanne Jones, Pamela Tompkins, Oliver Bookner, Katina Swartz** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

The Trinity Search Committee...

The Trinity Search Committee, **Jenny Anticoli, Susan Beerbower, Evan Jameson, Renee Mote (Chairperson) and Joan Swank**, will work closely with the Interim Rector and representatives of the Diocese to prepare the Parish Profile and related material necessary to search for a new rector. Once the position is announced, they will be responsible for reviewing applications, interviewing candidates, and ultimately recommending a person to the Vestry to serve as our next Rector. There will also be important opportunities for the congregation to be involved. ***Please thank and pray for the members of the Search Committee as they begin this critically important ministry.***

Supporting the Ministry of Wanjiku Kironyo

We have been blessed by the visit of Wanjiku Kironyo and the opportunity to learn about her life-changing ministry to the poorest of the poor in the slums of Nairobi, Kenya.

*Parishioners Dan and Joan Swank have seen her work in person, and have challenged us to support a gifted young woman, **Maureen**, so that she might **attend four years of college!***

The Swanks will contribute \$1,400 a year for four years – if we match that amount.

Contributions may be made online at crosscurrentsinstitute.org by clicking on "donate" and then selecting Maji Mazuri Center - Nairobi, Kenya on the drop-down menu. Contributions may also be made by check to Crosscurrents International Institute, 7122 Hardin-Wapak Road, Sidney, OH 45365, noting "for Maureen" on the memo line.

Viburnum Nudum

Viburnum Nudum is a deciduous shrub native to eastern and central North America from southern Canada to Florida. It is found in a wide range of habitats such, as floodplains, woodlands and hardwood stands. The flowers are white and appear in late spring. Berries develop in early fall. The berries are eaten by wildlife and it is the host plant for caterpillars of the spring azure butterfly and the hummingbird clearwing moth.

The Abenaki and Algonquin peoples use the fruit as food. The Cherokee have several medicinal uses for viburnum nudum. They make an infusion to prevent recurrent spasms and use the root bark as a diaphoretic and a tonic and as part of an infusion for fever, smallpox and ague. They also use an infusion of the bark as a mouth wash for a sore tongue.

There are several examples of **viburnum nudum var.**

Brandywine in our Memorial Garden. This plant adds beautiful fall color to the landscape. The berries of this cultivar change color as they ripen - from light pink to dark pink, to blue, then to dark purplish black. Even its leaves change color...The glossy, dark green leaves will turn maroon and dark red-purple!



To see this colorful plant, just take a short stroll through the garden today!



October 8th and 10th

Trinity will hold a sale to benefit those with medical/dental needs in Miami & Darke counties.

Your assistance would be welcome!

Set-up begins at 8 a.m. both days and clean-up commences at 2 p.m.

Questions?... call or text Millie Woryk 937/609-0577.

VETERANS BREAKFAST



Caring Community Women and Men on the Move local faith-based organizations are holding a breakfast for area Veterans.

- the Miami Valley Veterans Museum
- 2245 S. Col Rd. 25A, Troy,
- Wednesday, November 11th
- Serving will start at 8:15am.

They are seeking several additional volunteers to help at this event. A sign-up sheet will be on the table near the exit to the Parish Hall.

QUESTIONS: Contact Joanie GJGTroy@fuse.net or 937.418.132

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

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The Canticle of the Sun

by Francis of Assisi

Most high, all powerful, all good Lord! All praise is yours, all glory, all honor, and all blessing. To you, alone, Most High, do they belong. No mortal lips are worthy to pronounce your name.

Be praised, my Lord, through all your creatures, especially through my lord Brother Sun, who brings the day; and you give light through him. And he is beautiful and radiant in all his splendor! Of you, Most High, he bears the likeness.

Be praised, my Lord, through Sister Moon and the stars; in the heavens you have made them, precious and beautiful.

Be praised, my Lord, through Brothers Wind and Air, and clouds and storms, and all the weather, through which you give your creatures sustenance.

Be praised, My Lord, through Sister Water; she is very useful, and humble, and precious, and pure.

Be praised, my Lord, through Brother Fire, through whom you brighten the night. He is beautiful and cheerful, and powerful and strong.

Be praised, my Lord, through our sister Mother Earth, who feeds us and rules us, and produces various fruits with colored flowers and herbs.

Be praised, my Lord, through those who forgive for love of you; through those who endure sickness and trial. Happy those who endure in peace, for by you, Most High, they will be crowned.

Be praised, my Lord, through our Sister Bodily Death, from whose embrace no living person can escape. Woe to those who die in mortal sin! Happy those she finds doing your most holy will. The second death can do no harm to them.

Praise and bless my Lord, and give thanks, and serve him with great humility.

(translated by Bill Barrett from the [Umbrian text](#) of the *Assisi codex*.)