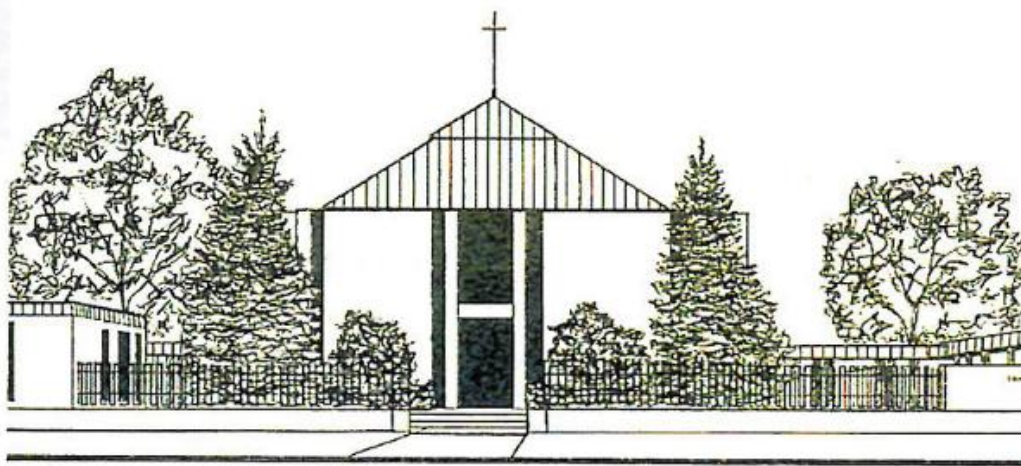


Trinity Episcopal Church



Invite. Include. Inspire.

The Twentieth Sunday after Pentecost

The Holy Eucharist: Rite II

October 11, 2026

Welcome to Trinity Episcopal Church

Thank you for worshiping with us this morning. We are very happy you are here and hope you will join us for coffee hour following the service. Please know that children of all ages are always welcome in church. Most of what you will need is contained in this bulletin. Hymns will be found in the red hymnal in the pew rack in front of you. If you have any questions, please don't hesitate to ask someone nearby.

It is our tradition to observe quiet time during the playing of the Prelude. We invite you to use this time to prepare for worship, enjoying the music and respecting our musicians by ending any conversations.

Let us prepare to worship God in the beauty of holiness.

The Word of God

Prelude: “Orison” by Douglas E. Wagner

Please stand as you are able

Processional Hymn: Rejoice, ye pure in heart!

H 556 vv. 1-5

Celebrant: Blessed be God: Father, Son and Holy Spirit

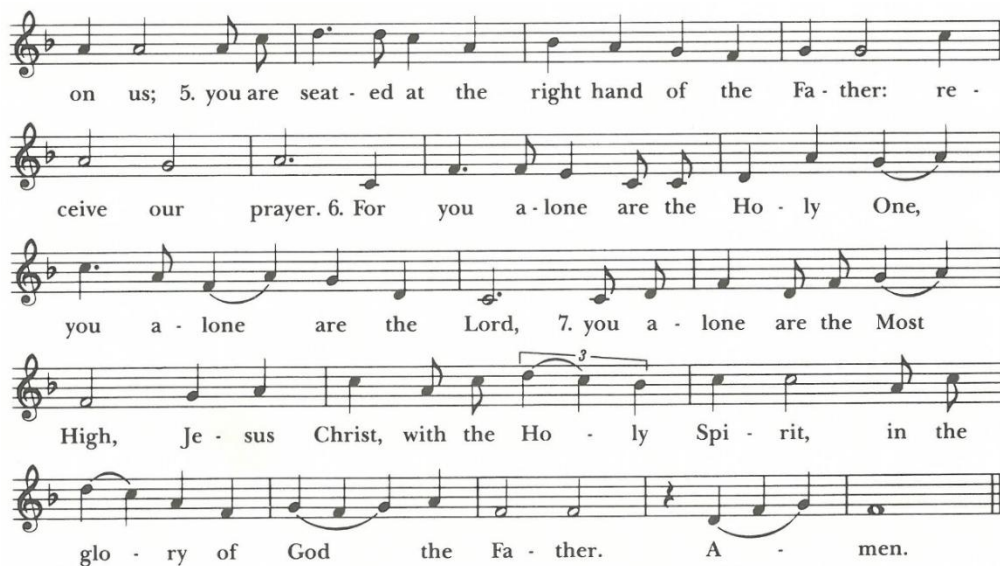
People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Setting: Robert Powell (b. 1932)

The Collect of the Day:

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

The First Lesson:

Exodus 32:1-14

A Reading from Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector: The word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 106:1-6, 19-23

Lector: Please join me in reading a portion of Psalm 106. We will read it responsively, by whole verse.

1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

**2 Who can declare the mighty acts of the Lord *
or show forth all his praise?**

3 Happy are those who act with justice *
and always do what is right!

**4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;**

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

**6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

**20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.**

21 They forgot God their Savior, *
who had done great things in Egypt,

**22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The Second Lesson:

Philippians 4:1-9

Lector: A Reading from Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able.

Sequence Hymn: Come, my Way, my Truth, my Life

H 487

The Holy Gospel:

Matthew 22:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Please be seated.

The Children's Homily

The Rev. Lou Hays

The Sermon

The Rev. Lou Hays

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant and People:

**We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially **Becky, Jo,
Leanne, Pamela, Oliver, Sherry, Katina** and for any others we might now name, either
silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us,
and for any others that we might now name, either silently or aloud.
(Pause)

Give to the departed eternal rest;
Let light perpetual shine upon them

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones,
and for any other thanksgivings we might now name, either silently or aloud.
(Pause)

In our Diocesan Cycle of Prayer we pray for St. Thomas, Terrace Park and St. Francis,
Springboro.

In our Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

Please join me in the Prayer for the Transition.

Gracious and loving God, we give thanks for this sacred time of transition. Open our hearts and minds to your will for us. Guide the Search Committee, the Interim Rector, Vestry and all of us as we celebrate our past, focus on the present and prepare for our future. Give us the strength, courage and patience to sustain us during this season of Trinity Episcopal Church. Amen.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory Sentence



Your offering may be given online by using this QR code

Offertory Music: “In the morning I will direct my prayer to you, O Lord, and I will look up”
Psalm 5:3

Presentation Hymn: Doxology

H 380 v3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

The People remain standing

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not

forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and **People***

Sanctus: Holy, holy, holy Lord

S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people remain standing and the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power,
and the glory,
for ever and ever. Amen

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Stay with Me

taize

Stay with me, re-main here with me, watch and
No-ho pu, no-ho mai me ia'u, ki-a'i a
pray pu-le, watch kiai and a pray. pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun
Music: Jacques Berthier (1923-1994)
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Post Communion Hymn: We the Lord's people

H 51

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Christ, whose glory fills the skies

H 7

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: “Rejoice, Ye Pure in Heart” arr. by Douglass E. Wagner

Please join us in the Parish Hall following the service
for a time of coffee and fellowship.

Those Serving Today

Celebrant and Preacher:	The Rev. Lou Hays
Organist:	Joel Hootman
Acolytes:	Caleb Middendorf
Lectors:	Dave Cobb and Leslie Schwartz
Usher:	Pat Marchal
Camera:	Carole Cobb
Altar Guild:	Pat Marchal, Carole Van Osdol
Children's Homily	The Rev. Lou Hays



VETERANS BREAKFAST

The Miami Valley Veterans Museum

They are seeking several additional volunteers to help at this event. A sign-up sheet will be on the table near the exit to the Parish Hall.

QUESTIONS: Contact Joanie GJGTroy@fuse.net or 937.418.132



NEW OPPORTUNITIES FOR LAY MINISTRY

As you may know, currently we combine the ministry of Lector (the person who reads the scripture) and the ministry of Lay Eucharistic Minister (the person who administers the cup).. This may prevent some people from serving if they would like to read the scripture but not administer the cup, or if they would like to administer the cup but not read the scripture. If we have enough people who would like to participate in one or both of these ministries, then we will begin scheduling two Lectors and two Lay Eucharistic Ministers each week. *If you are not currently serving as a Lector but are interested in doing so, please speak with Lou about serving either as a Lay Eucharistic Minister or Lector...or both! He will provide appropriate training and preparation for anyone not currently serving.* Thank you for considering this expanded opportunity for lay ministry at Trinity.

Hymn Experiment Begins This Morning...

Today we begin an experiment with how we access the hymns we sing. Over the next several weeks we will not be printing the text and music in the bulletin for hymns that are found in the 1982 Hymnal which is found throughout the church. We are launching this experiment because not printing the hymns has several significant advantages: it saves a lot of time for our parish secretary and allows her to accomplish other important work with the freed-up time; it saves paper and its cost by shortening the length of the bulletin; and it avoids awkward page turns in the middle of hymns that can occur when the hymn is too long to fit on a single page. On the other hand, we realize that this runs contrary to our goal of being radically welcoming to all and may result in having to juggle both the bulletin and the hymnal when singing hymns. We will want your feedback on this experiment to help in deciding whether to continue it or not. Whether your initial reaction is to love it or hate it, please give it a fair shot over the next several weeks and then let Lou or a member of the Worship Committee know what you think. Thank you for your cooperation!

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org

Email: trinitychurch@trinitytroyohio.org

Address: 60 S. Dorset Rd., Troy, OH 45373

Phone: 937.335.7747

WIFI password: threein1

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Leslie Schwartz, Bill & Marina Shaw, Katie Sparks and Wiley Smith**. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servant **Gail Jordan** and **Victoria Jacobs** as he begins another year. Grant that he may grow in wisdom and grace and strengthen his trust in your goodness all the days of his life, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Leanne Jones, Pamela Tompkins, Oliver Bookner, Sherry Crossman, Katina Swartz** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.