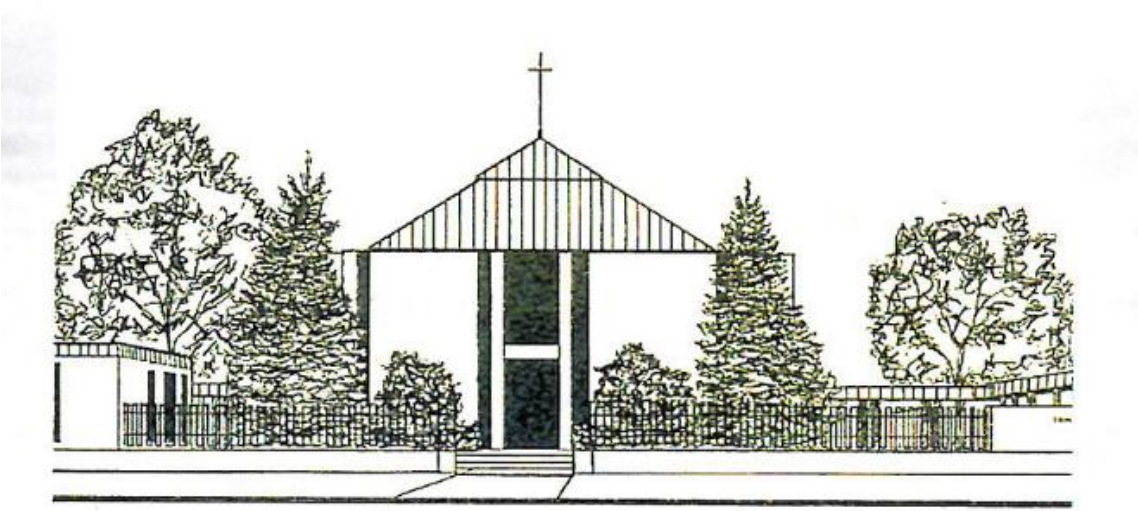
Trinity Episcopal Church



Invite. Include. Inspire.

The Twenty-Second Sunday after Pentecost

The Holy Eucharist: Rite II

October 25, 2026

Welcome to Trinity Episcopal Church

Thank you for worshiping with us this morning. We are very happy you are here and hope you will join us for coffee hour following the service. Please know that children of all ages are always welcome in church. Most of what you will need is contained in this bulletin. Hymns will be found in the red hymnal in the pew rack in front of you. If you have any questions, please don't hesitate to ask someone nearby.

It is our tradition to observe quiet time during the playing of the Prelude. We invite you to use this time to prepare for worship, enjoying the music and respecting our musicians by ending any conversations.

Let us prepare to worship God in the beauty of holiness.

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The Word of God

Prelude: "Vivace" from Sonata in F Major from Der Getreue Musikmeister by Georg Philipp Telemann

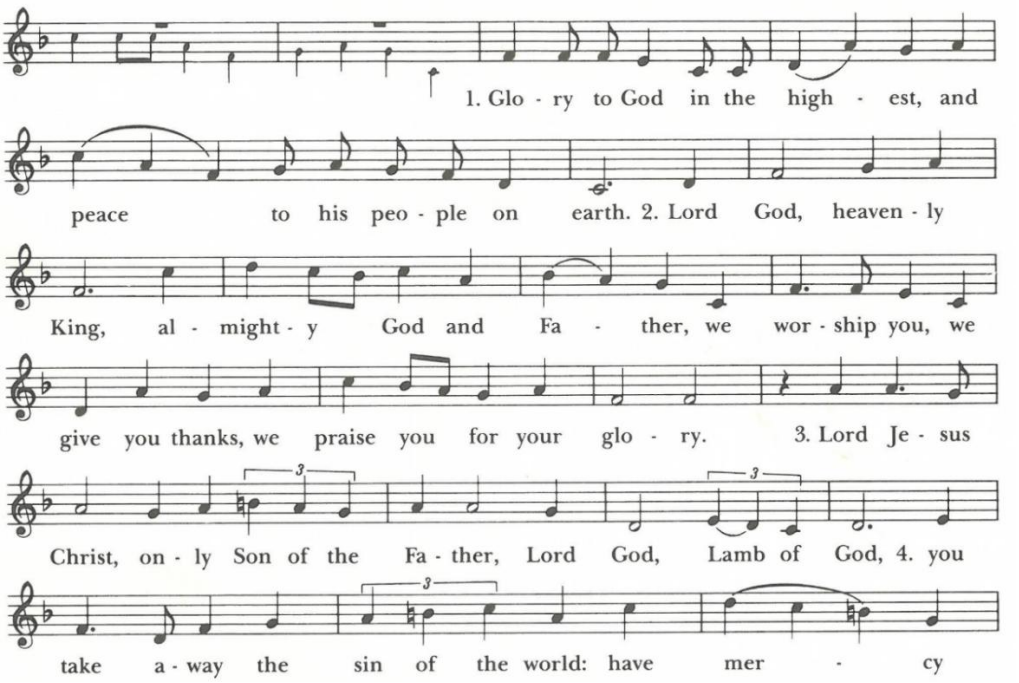
Please stand as you are able

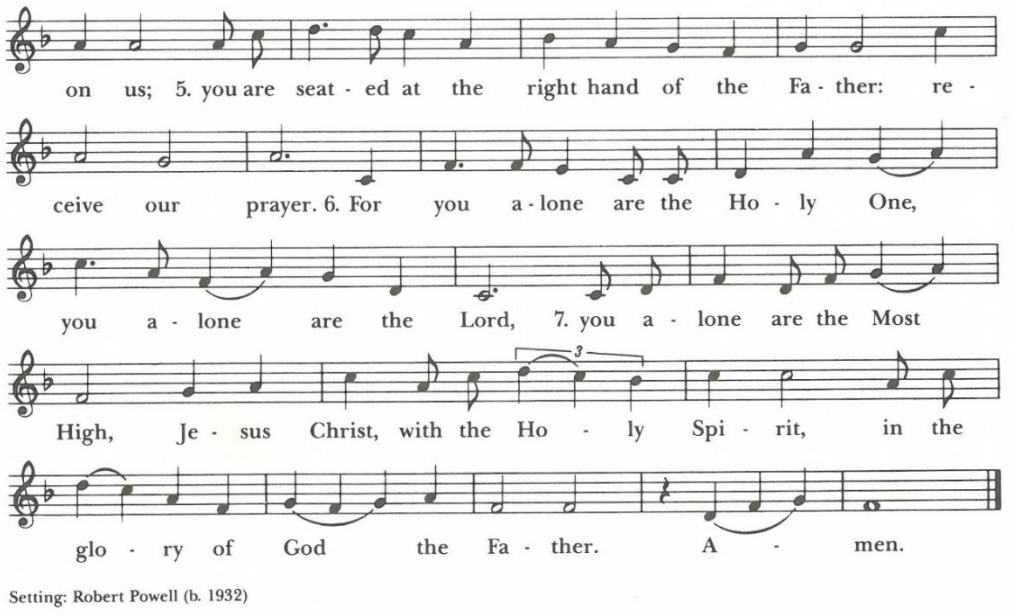
Processional Hymn: God is Love, let heaven adore him H 379

Celebrant: Blessed be God: Father, Son and Holy Spirit
People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God **S 280**





The Collect of the Day:

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

The First Lesson: **Deuteronomy 34:1-12**

A Reading from Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector: The word of the Lord.
People: **Thanks be to God.**

The Psalm **Psalm 90:1-6, 13-17**

Lector: Please join me in reading a portion of Psalm 90. We will read it responsively, by whole verse.

1 Lord, you have been our refuge *
from one generation to another.

**2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**

3 You turn us back to the dust and say, *
"Go back, O child of earth."

**4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.**

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

**14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

**16 Show your servants your works *
and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Second Lesson: **1 Thessalonians 2:1-8**

Lector: A Reading from Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The word of the Lord.
People: **Thanks be to God.**

Please stand as you are able.

Sequence Hymn: What wondrous love is this H 439

The Holy Gospel: **Matthew 22: 34-46**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first

commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

> 'The Lord said to my Lord,
> "Sit at my right hand,
> until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Please be seated.

The Children's Homily The Rev. Faith Perrizo

The Sermon The Rev. Faith Perrizo

Please stand as you are able.

The Nicene Creed

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

Celebrant ***and People:***

We believe in one God, the Father, the almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop; for Kristen our Bishop; for Lou our priest;
and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially **Becky, Jo, Leanne, Pamela, Oliver, Collin, Brooke** and for any others we might now name, either silently or aloud.
(Pause)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us,
and for any others that we might now name, either silently or aloud.
(Pause)

Give to the departed eternal rest;
Let light perpetual shine upon them

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.
(Pause)

In our Diocesan Cycle of Prayer we pray for Christ Church, Xenia and the Beloved Community Commission.

In our Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa.

Please join me in the Prayer for the Transition.

Gracious and loving God, we give thanks for this sacred time of transition. Open our hearts and minds to your will for us. Guide the Search Committee, the Interim Rector, Vestry and all of us as we celebrate our past, focus on the present and prepare for our future. Give us the strength, courage and patience to sustain us during this season of Trinity Episcopal Church. Amen.

We pray to you also for the forgiveness of our sins.
Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

The Celebrant says to the people
The peace of the Lord be always with you.
People: **And also with you.**

Announcements

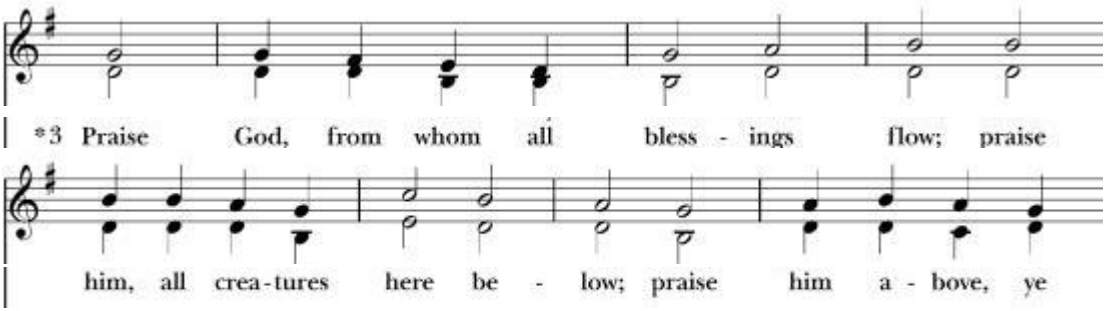
The Holy Communion

Offertory Sentence

Your offering may be given online by using this QR code

Offertory Music: "Largo" from Sonata in F Major from Der Getreue Musikmeister by Georg Philipp Telemann

Presentation Hymn: Doxology H 380 v3





The Great Thanksgiving: Eucharistic Prayer 2 from Enriching Our Worship

The People remain standing

Celebrant The Lord be with you.
People **And also with you.**

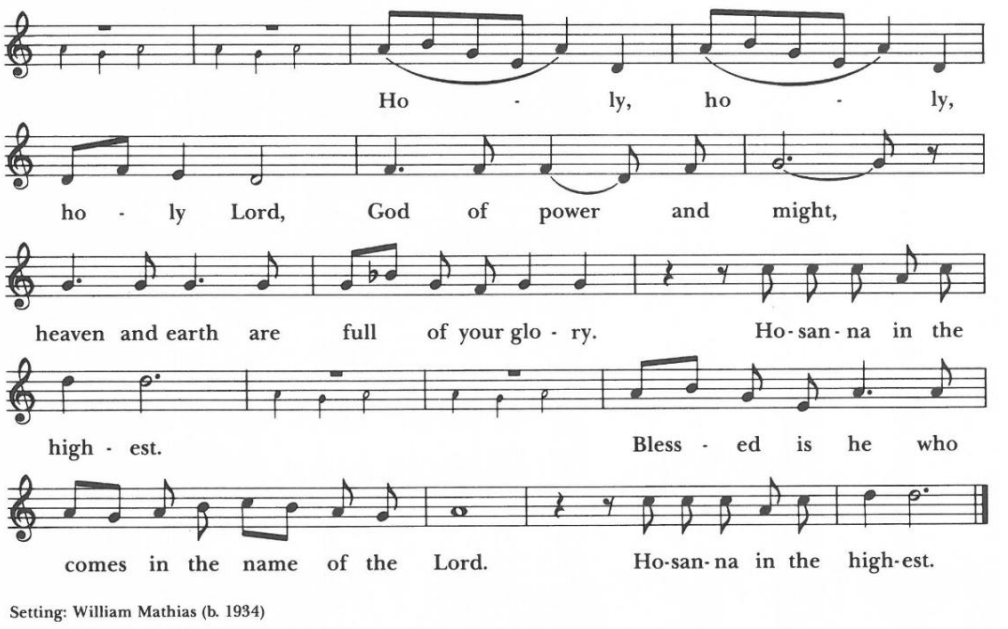
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and ***People***

Sanctus: Holy, holy, holy Lord S 128



The people remain standing and the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and ***People:***

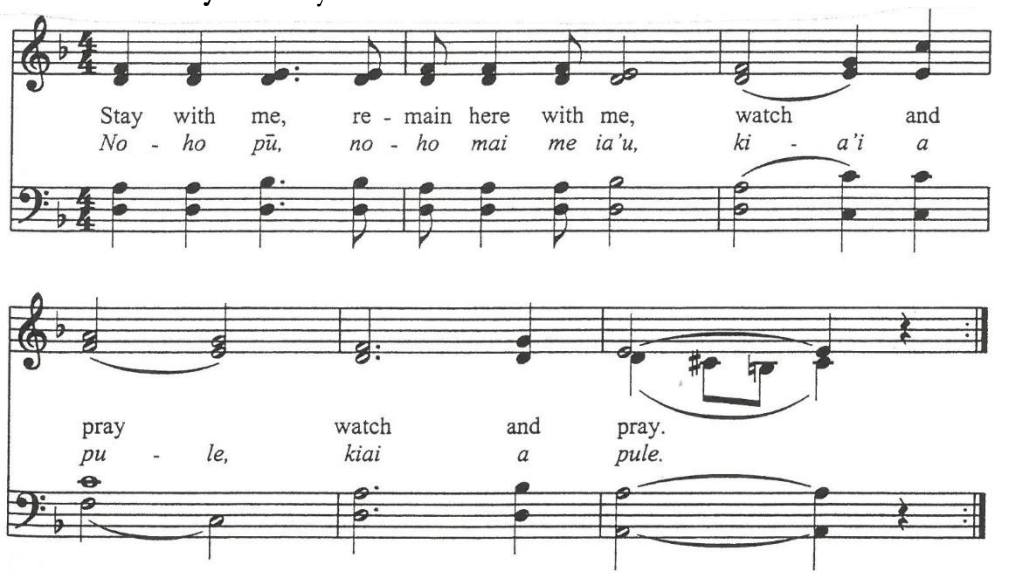
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Gifts of God for the People of God.

All baptized Christians are invited and encouraged to receive the sacrament, regardless of age or denomination. Please come forward to the altar rail when indicated by an usher. Please tell the priest if you need to receive a gluten-free wafer. After receiving the host (bread), please drink from the cup (which is the preferred and most hygienic way), or you may dip the host into the second cup, carefully avoiding touching the wine with your fingers. If you don't want to receive the wine in either manner, please indicate by crossing your arms over your chest. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest as the priest comes to you.

Communion Hymn: Stay with Me taize



Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun
Music: Jacques Berthier (1923-1994)
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Post Communion Hymn: Jesus, Jesus, fill us with your love H 602

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant

us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Lord, dismiss us with thy blessing H 344

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Postlude: "Allegro" from Sonata in F Major from Der Getreue Musikmeister by Georg Philipp Telemann

Please join us in the Parish Hall following the service for a time of coffee and fellowship.

Those Serving Today:

Celebrant:	The Rev. Faith Perrizo
Organist:	Joel Hootman
Flute:	Christina Roberts
Acolytes:	Ryan and Charlie Gibbemeyer
Lectors:	Jim Beerbower and Evan Jameson
Usher:	Pat Marchal
Camera:	Thomas Roberts
Altar Guild:	Pat Marchal and Carole Van Osdol
Children's Homily	The Rev. Faith Perrizo

CHOIR PRACTICE WILL BE HELD ON MONDAYS
SINGING STARTS @ 6:30PM - ALL ARE WELCOME!

Parish Cycle of Prayer

O God, our times are in your hand: Look with favor, we pray, on your servants **Andrew Allen, Vicki Almeida, Jennie Ambrosio** and **Mike & Jenny Anticoli.** Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those Celebrating Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on all your servants **Diana Bodenmiller** and **Jim Beerbower** as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

Prayer For Those in the Armed Forces

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially **Aaron Griggs, Seth Glenn, and Eean Glenn (grandchildren of Diana Bodenmiller)**. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayer For Healing

Merciful God, we pray for all who suffer in body, mind, or spirit, especially for **Becky Daffner, Jo Stull, Leanne Jones, Pamela Tompkins, Oliver Bookner, Collin Claywell, Brooke Harris** and all those on our prayer list. We pray that your healing light be with them. Arise, shine; for your light has come.

Hymn Experiment Continues Over the next several weeks …

We will continue not printing the text and music in the bulletin for hymns that are found in the 1982 Hymnal which is found throughout the church. We will want your feedback on this experiment to help decide whether to continue it or not when the experiment concludes, so give it a fair shot -- and then let Lou or a member of the Worship Committee know what you think!



VETERANS BREAKFAST…

A sign-up sheet will be on the table near the exit to the Parish Hall.

- The Miami Valley Veterans Museum
- Wednesday, November 11th

WE STILL NEED ONE OR TWO MORE VOLUNTEERS!!

QUESTIONS…Contact: Joanie GJGTroy@fuse.net or 937.418.132

NEW OPPORTUNITIES FOR LAY MINISTRY

As you may know, currently we combine the ministry of Lector (the person who reads the scripture) and the ministry of Lay Eucharistic Minister (the person who administers the cup). If we have enough people who would like to participate in one or both of these ministries, then we will begin scheduling two Lectors and two Lay Eucharistic Ministers each week. If you are not currently serving but are interested in doing so, please speak with Lou about serving either as a Lay Eucharistic Minister or Lector…or both! ***Training and preparation will be provided!***

FOOD DRIVE - ALL SAINTS SUNDAY – NOV. 1ST

PLEASE BRING ITEMS TO OUR CHURCH ON OCT. 25th OR NOV. 1st.

Requested Items:

11-13 oz boxes of cereal
15.25 canned corn
15 oz. canned peas
16 oz. peanut butter
1 lb. bags of rice
1 lb. spaghetti
14.5 oz. canned green beans
14.5 oz canned tomatoes
12.5 oz. canned chicken
1 lb. bags of lentils
pack of 4 oz. cups of applesauce
7.25 oz. mac and cheese
15 oz canned potatoes
14.5 oz. canned peaches
5 oz. cans of tuna

October 29 and 31:

- **Trinity will hold a sale to benefit those with medical/dental needs in Miami & Darke counties.**
- **Your assistance would be welcome!**
- **Set-up begins @ 8am both days & clean-up commences @ 2pm**

Questions?...call or text Millie Woryk 937/609-0577



Please Remember to sign-up in The Parish Hall or the Vestibule of the church for relatives to be remembered on All Saints Sunday

How to contact or meet with the Interim Rector...

Lou will be serving us on less than a full time basis. Based on our Letter of Agreement with Lou, he will normally be with us on Sunday, one weekday, and other days will be working remotely from home. There are several ways you can arrange to speak or meet with Lou. Of course he welcomes informal interactions Sunday morning or when he is on site during the week. However, if you would like to meet with Lou, it would be best to schedule an appointment by emailing him at LouisBHays@gmail.com. (please note that his email address is not case-sensitive) You may also call the office and leave a message for Lou. **In the event of a true pastoral emergency, such as serious illness, injury or hospitalization, you may call Lou on his cellphone, which is 412-841-1722**

Contact us:

Website: trinitytroyohio.org
Email: trinitychurch@trinitytroyohio.org
Address: 60 S. Dorset Rd., Troy, OH 45373
Phone: 937.335.7747
WIFI password: threein1